

# SAFETY DATA SHEET (SDS)

According to 1907/2006/EC, Article 31



May be used to comply with OSHA's Hazard Communication Standard, 29 CFR 1910.1200. Standard must be consulted for specific requirements.

## Section I – Identification of the substance/mixture and of the company/undertaking

IDENTITY (As Used on Label and List) <b>HAND-E-FOAM</b>		<i>Note: Blank spaces are not permitted. If any item is not applicable, or no information is available, the space must be marked to indicate that.</i>	
Manufacturer's Name <b>DermaRite Industries</b>	Emergency Telephone Number <b>(973) 569-9000</b>		
Address (Number, Street, City, State, and ZIP Code) <b>7777 WEST SIDE AVENUE, NORTH BERGEN NJ 07047</b>	Telephone Number for Information <b>(973) 569-9000</b>		

## Section II – Hazardous identification

List all hazards regarding the material

**NONE**

List all required label requirement

**Product designation: skin cleanser**

**Active ingredient: benzethonium chloride (0.2%)**

Recommended use and restriction of use

**FOR EXTERNAL USE ONLY.**

## Section III – Composition/Information on Ingredients

Hazardous Components (Specific Chemical Identity; Common Name(s))	OSHA PEL	ACGIH TLV	Other Limits	
			Recommended	% (optional)
<b>NONE</b>				

## Section IV – First aid measures

Signs and Symptoms of Exposure and Required Treatments

**NONE**

## Section V – Fire fighting measures

Flash Point (Method Used) <b>NONE</b>	Flammable Limits <b>NONE</b>	LEL	UEL
Extinguishing Media <b>Non-flammable, none necessary</b>			
Special Fire Fighting Procedures <b>NONE</b>			
Unusual Fire and Explosion Hazards <b>NONE</b>			

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**Section VI – Accidental release measures**

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Steps to Be Taken in Case Material Is Released or Spilled

**Can be picked up with mop and water. Waste can be treated as common non-hazardous detergent.**Respiratory Protection (*Specify Type*)

Ventilation

Local Exhaust

**Not necessary**

Special

**No**Mechanical (*General*)**Ok**

Other

**No**

Protective Gloves

Eye Protection

Other Protective Clothing or Equipment

**Normal work clothes.**

Work/Hygienic Practices

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**Section VII– Handling and Storage**

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Precautions to Be Taken in Handling and Storing

**Store at room temperature and keep in closed containers. Observe normal GMP's.**

Incompatibilities

**Unknown**

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**Section VIII – Exposure controls/personal protection**

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OSHA's Permissible Exposure Limits (PELs)

**NONE**

Threshold limit values (TLVs)

**NONE**

Appropriate engineering controls

**NONE**

Personal protective equipment (PPE)

**NONE**

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**Section IX – Physical and chemical properties**

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		Specific Gravity (H <sub>2</sub> O = 1)	<b>~1.0</b>
Boiling Point	<b>212 °F</b>	Melting Point	<b>N/A</b>
Vapor Density (AIR = 1) At 20°C	<b>&gt;1</b>	Evaporation Rate (Butyl Acetate = 1)	<b>N/A</b>

Solubility in Water

**Completely soluble**

Appearance and Odor

**Colorless liquid with fragrance.**

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**Section X – Stability and Reactivity Data**

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Stability

Unstable

Conditions to Avoid

**Avoid freezing**

Stable

**X**Incompatibility (*Materials to Avoid*)**Not soluble with oil preparations**

Hazardous Decomposition or Byproducts

Hazardous Polymerization

May Occur

Will Not Occur

**X**

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**Section XI – Toxicological Information**

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Route(s) of Entry:	Inhalation? <b>NO</b>	Skin? <b>NO</b>	Ingestion? <b>YES</b>
Health Hazards ( <i>Acute and Chronic</i> ) <b>Irritating if placed in eyes, or if ingested.</b>			
Carcinogenicity:	NTP?	IARC Monographs?	OSHA Regulated?
Signs and Symptoms of Exposure			
Medical Conditions Generally Aggravated by Exposure			
Emergency and first aid procedures <b>Flush eyes with water for 15 minutes. If ingested drink large amounts of water. Call physician.</b>			

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**Section XII – Ecological Information**  
**Not applicable**

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**Section XIII – Disposal Consideration**  
Waste Disposal Method  
**Dispose in accordance With local, state or federal regulation.**

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**Section XIV– Transport Information**  
**Not applicable**

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**Section XV– Regulatory Information**  
**Not applicable**

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**Section XVI – Other Information**  
Date Prepared  
**V1: 10/04/13, V2: 02/02/2023**  
Signature of Preparer (*optional*)

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